



Posted: FRIDAY, MARCH 13, 2009

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AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 17, 2009
*****PLANNING MEETING *****

4:45 p.m. Council Dinner

5:15 p.m.

- | | |
|----------------|--|
| | i. Administrative Report |
| 10 min. [3] | a. Sandy Pride Day [Jim Lund] |
| 10 min. | b. Slim Down Sandy [N. Shay/Michelle Carter] |
| 15 min. | c. Exchange Agreement Midvale Water Service [Pace] |
| 20 min [5-12] | d. Wilderness Initiatives & Tourism Committee Activities Report [McCandless] |
| 60 min [14-15] | e. City Council Committee Liaison Reports [Council Members] |

7:00 p.m.

*****SANDY CITY COUNCIL MEETING *****
Sandy City Hall – Council Chambers #211

1. OPENING REMARKS/PLEDGE/PRAYER:

2. SPECIAL PRESENTATION:

a. Sandy Pride Day Resolution

3. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern TO the Council.

COUNCIL ITEM(S):

4. Automall Dealers Advertising – Fly Date [Coulam] [Dealer Representatives]

5. [17-25] West Brook Annexation

Ordinance #09- 08- annexing territory located at approximately 10543 Dimple Dell Road, Salt Lake County comprising approximately 1.44 acres, into Sandy City; establishing zoning for the annexed property to the R-1-40A zone [single family residential on a minimum of 40,000 square foot lots with animal rights.]

6.[27] Interlocal Agreement [South Valley Sewer District and Sandy City] [Smith]

Resolution #09-20C – a resolution authorizing the execution of an Interlocal Cooperative Agreement between South Valley Sewer District and Sandy City for road re-construction in connection with a sewer line project.

7. Legislative Update [Hiskey]

8. MINUTES

Approve the March 3, 2009[p.29-41] and the March 10, 2009 [p.43-46] City Council Meeting Minutes.

9. MAYOR'S REPORT

10. CAO'S REPORT

11. COUNCIL OFFICE DIRECTOR'S REPORT

12. OTHER COUNCIL BUSINESS